



# Dayananda Sagar College of Arts, Science and Commerce

Internal Quality Assurance Cell (IQAC)

1 KAR NAVAL UNIT NCC

Report of the Event Conducted



Department: NAVAL NCC UNIT & NSS UNIT, DSCASC

Date of Report: 19/08/2026

| Sl. No. | Particulars                                           | Event related Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                             |
|---------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------|
| 1.      | Event*                                                | INDEPENDENCE DAY CELEBRATION 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                             |
| 2.      | Title of the Event                                    | INDEPENDENCE DAY CELEBRATION 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                             |
| 3.      | Date of Conduction                                    | 15/08/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.  | Time 07:30 AM                                               |
| 5.      | Venue                                                 | Near the Dr. P. C. Sagar Auditorium, Campus 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                             |
| 6.      | Chief Guest 1 Details<br>(Profile to be enclosed)     | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                             |
| 7.      | Topics Covered                                        | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                             |
| 8.      | Resource Person 2 Details<br>(Profile to be enclosed) | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                             |
| 9.      | Topics Covered                                        | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                             |
| 10.     | No. Faculty Participants                              | Internal: 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | External: NA                                                |
| 11.     | No. Student Participants                              | Internal: 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | External: NA                                                |
| 12.     | Faculty Coordinator/s                                 | Full Name: Dr. Gangadhar Ramadge, CTO - NCC Officer, Naval NCC Unit<br>Mr. Srinivas H. P., NSS Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                             |
| 13.     | Student Coordinator/s                                 | Sharath Kumar E., NCC Cadet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                             |
| 14.     | Total Expenditure                                     | 1780/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15. | Sponsors and Amount (if any)                                |
|         |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | NA                                                          |
| 16.     | Agenda of the Event                                   | Remembering freedom fighters' ultimate sacrifices and Renewing commitment to nation-building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17. | Provide the link of the report uploaded on College Website  |
|         |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Yes                                                         |
| 18.     | Social Media Links                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 19. | Report sent to Newspapers? If yes, provide cuttings/images: |
|         |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | NA                                                          |
| 20.     | Certificates Printed?                                 | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 21. | Feedback Collected?                                         |
|         |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | 02                                                          |
| 22.     | Attendance Sheet Attached?                            | Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 23. | Photographs of the Event                                    |
|         |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Attached                                                    |
| 24.     | Summary of the Event                                  | On 15 <sup>th</sup> August 2026, 80th Independence Day celebration at Dayananda Sagar College of Arts, Science and Commerce (DSCASC) was jointly organized by the institution's Naval NCC and NSS Units. The event commenced at 07:30 AM near the Dr. P. C. Sagar Auditorium on Campus 1, drawing a diverse gathering of students, staff, NCC Cadets and NSS volunteers. Designed around core patriotic themes, the morning's proceedings centered on a formal flag hoisting ceremony, which was accompanied by speeches highlighting the nation's historical journey. Naval NCC cadets, dressed in formal white uniforms, added ceremonial structure to the event with a synchronized salute, reinforcing the disciplined and collaborative nature of the campus celebration. |     |                                                             |

*[Signature]*  
Event Coordinator

*[Signature]*  
IQAC Coordinator  
IQAC Co-ordinator

*[Signature]*  
Principal  
Principal

Dayananda Sagar College of Arts,  
Science & Commerce  
Kumara - any Layout, Bengaluru - 560 111

Dayananda Sagar College of Arts  
Science & Commerce  
Kumaraswamy Layout, Bengaluru - 560 111



**DAYANANDA SAGAR COLLEGE OF  
ARTS, SCIENCE AND COMMERCE**

**NAVAL NCC UNIT**  
**NSS UNIT**

*We are delighted to invite you to join us in celebrating*

# 80<sup>TH</sup> INDEPENDENCE DAY

The event will feature a flag hosting ceremony,  
cultural Performances, and Speeches.



On Saturday,  
**15<sup>th</sup> August 2026**



Time:  
**07:30 AM**



Venue:  
Near the Dr. P. C. Sagar Auditorium,  
Campus 1.

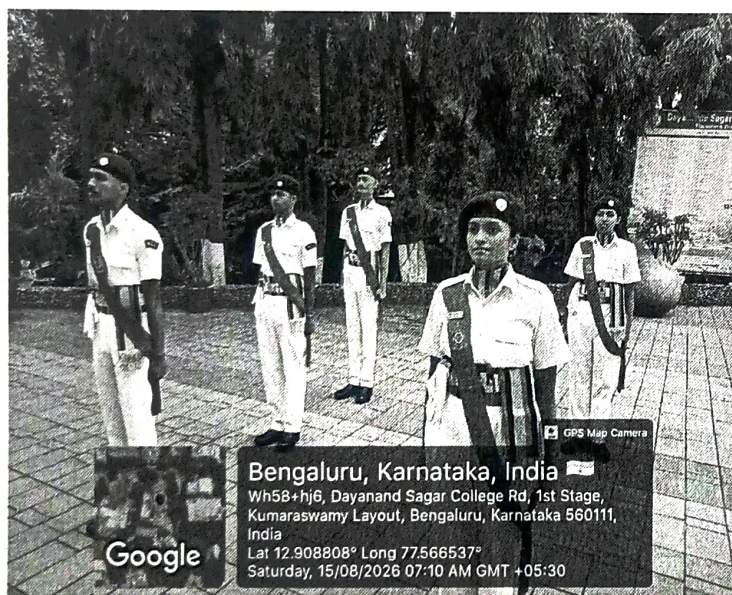
*All are welcome*



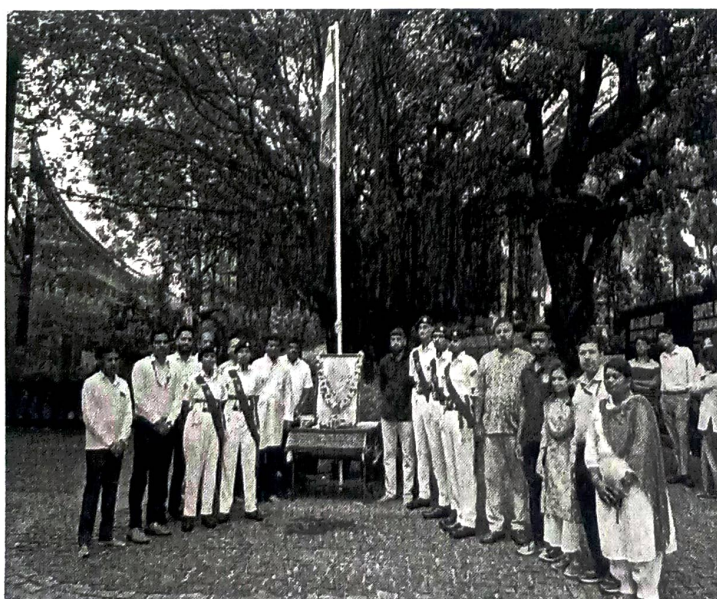
Students | Staff | HoDs | IQAC Coordinator | Vice Principal | Principal

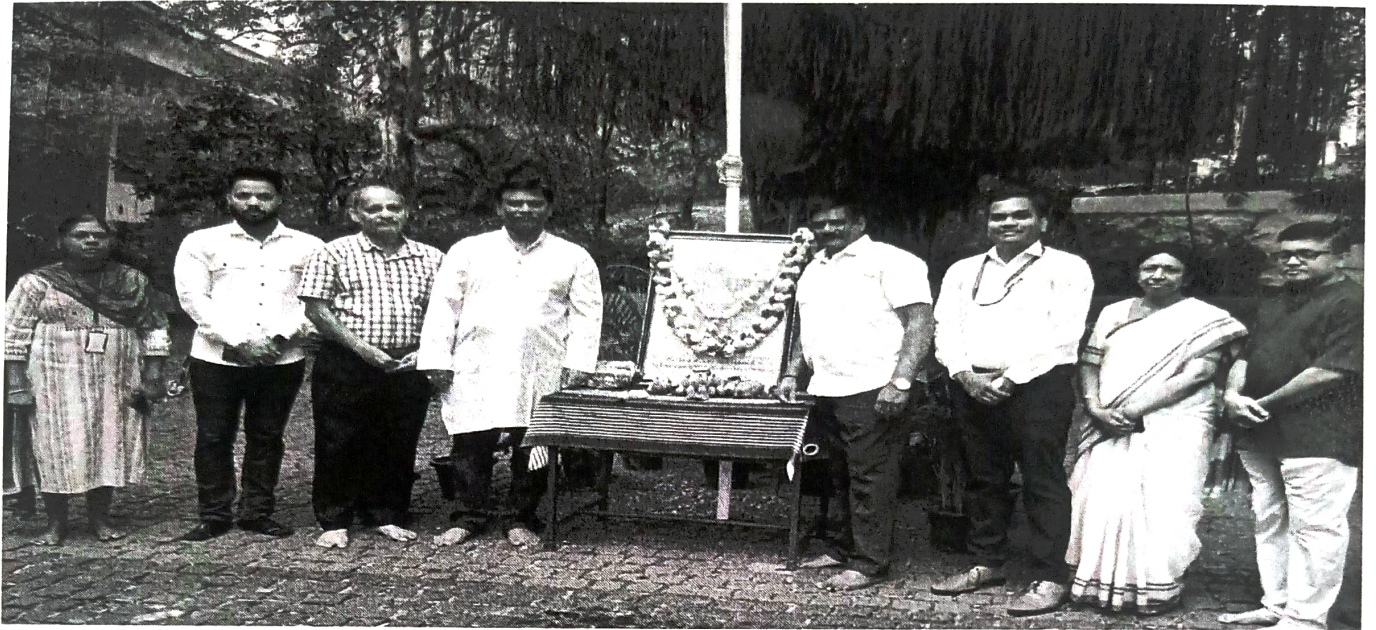


The NCC Cadets and NSS volunteers group photo.



Cadets standing at attention during parade practice.





**A Group photo of the faculty members.**



**A Group photo of all the Participants.**





**DAYANANDA SAGAR COLLEGE OF  
ARTS, SCIENCE AND COMMERCE**

Kumaraswamy Layout, Bangalore - 560111  
(Affiliated to Bangalore University, Approved by AICTE,  
NAAC Accredited)

Internal Quality Assurance Cell



**Name of the Activity:** INDEPENDENCE DAY CELEBRATION 2026

**Department:** Naval NCC Unit and NSS Unit, DSCASC

**Date:** 15<sup>th</sup> August 2026 **Time:** 07:30 AM



| Sr. | Faculty Name            | Department    | Signature   |
|-----|-------------------------|---------------|-------------|
| 1   | Dr. Gangadhar Ramadge   | B Com         | [Signature] |
| 2   | Dr. Suprab kanti podder | BBA           | [Signature] |
| 3   | Dr. Sheethal kiran      | Director. P.E | [Signature] |
| 4   | Mr. Sreenivasa. HP      | BBA.          | [Signature] |
| 5   | Prof. GeetaSree         | BCA           | [Signature] |
| 6   |                         |               |             |
| 7   |                         |               |             |
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| 20  |                         |               |             |

Event Coordinator Name: Dr. Gangadhar Ramadge.

Signature: [Signature]



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## Internal Quality Assurance Cell

Name of the Activity: Independence Day 2026.

Department: NAVAL NCC UNIT and NSS UNIT

Date: 15<sup>th</sup> Aug 2026 Time: 07:30 AM

| Sr. | Student Name     | Reg. No.     | Dept.  | Signature     |
|-----|------------------|--------------|--------|---------------|
| 1   | Priya. M         | U03CJ24C0064 | B.Com  | Priya. M      |
| 2   | Uklas. S.B       | U03CJ24C0183 | B.Com  | Uklas         |
| 3   | Varalakshmi. S   | U03CJ24C0063 | B.Com  | Varalakshmi   |
| 4   | Shalini. B       | U03CJ24C0138 | BCOM   | Shalini. B    |
| 5   | Spandhana. VN    | U03CJ24C0139 | BCOM   | Spandhana. VN |
| 6   | Perajwal. M      | U03CJ25C0236 | BCOM   | Perajwal. M   |
| 7   | Dhakshin S. Gowd | '186         | B. com | Dhakshin      |
| 8   | Chandu. G        | 007          | BSC    | Chandu        |
| 9   | Kusuma K.P       | U03CJ25C0150 | B.Com  | Kusuma        |
| 10  | Teevanmukhi B.V  | -11 122      | B.Com  | Teevanmukhi   |
| 11  | Manjushree .     | -4 209       | B-com  | Manjushree    |
| 12  | NISCHAL. P       | 218          | B. com | Nischal       |
| 13  | Dhanush. D       | 076          | B. com | Dhanush       |
| 14  | Manish. S. Gowda | 055          | B. com | Manish        |
| 15  | Chandana. S      | 022          | BCA    | Chandana      |
| 16  | Divya N          | 030          | BCA    | Divya N       |
| 17  | Ankitha. L       | 012          | BCA    | Ankitha       |
| 18  | Nivetha          | 062          | BCA    | Nivetha       |
| 19  | Vikash. N        | 074          | BCOM   | Vikash        |
| 20  | Varun. K         | 185          | Bcom   | Varun         |
| 21  | Pranish Kumar    | 356          | B.com  | Pranish       |
| 22  | Hegdeangth. N    | 032          | B. Com | Hegdeangth    |
| 23  | Vidhisha         | 195          | B. com | Vidhisha      |
| 24  | SUNIL            | 106          | B. com | Sunil         |
| 25  | Deepak           | 175          | B. com | Deepak        |

Event Coordinator Name: Dr. Gangadhar / Sreenivas. HP

Signature: [Signature]

[Signature]



# DAYANANDA SAGAR COLLEGE OF ARTS, SCIENCE AND COMMERCE

An Autonomous College affiliated to Bangalore University (BU),  
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## Internal Quality Assurance Cell STUDENT FEEDBACK FORM

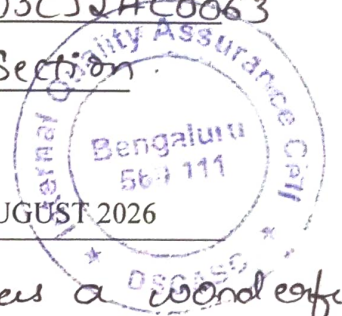
Name of the Student: Varalakshmi S UUCMS No. U03CJ24C0063

Course: B.COM Semester: 5<sup>th</sup> Sem Section: 'B' Section

Name of Activity: INDEPENDENCE DAY CELEBRATION 2026.

Organized by: NAVAL NCC UNIT & NSS UNIT

Date: 15<sup>TH</sup> AUGUST 2026



The Independence Day Celebration was a wonderful and memorable experience. The entire program was so good and well organised and conducted in a disciplined manner. The performances, speeches, and activities created a great sense of pride and respect of our Country. I really enjoyed participating in the event and appreciated the efforts taken by the Naval NCC unit and NSS unit to make the celebration meaningful and successful and all thankfull for the Community of the NSS and NCC Unit.

Signature of the Student:

Postal Address: 1<sup>st</sup> Stage, Kumaraswamy Layout, Bengaluru, Karnataka 560111

Ph: 080-42161767

Email ID: principal-dscasc@dayanandasagar.edu

Website: www.dscasc.edu.in



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## Internal Quality Assurance Cell STUDENT FEEDBACK FORM

Name of the Student: Varshitha.V

UUCMS No. U03CJ24C0175

Course: B-Com

Semester: 5<sup>th</sup> Sem

Section: 'D' Section

Name of Activity: **INDEPENDENCE DAY CELEBRATION 2026.**

Organized by: **NAVAL NCC UNIT & NSS UNIT**

Date: **15<sup>TH</sup> AUGUST 2026**

I had a very good experience attending the Independence Day Celebration 2026. The event was organized very nicely, and all the programs were conducted smoothly. The patriotic atmosphere, cultural activities and student participation made the celebration interesting and inspiring. It was a great opportunity to remember the sacrifices of our freedom fighters and understand the importance of our responsibilities as citizens. I sincerely appreciate the efforts of the college, NCC and NSS units for organizing such a memorable event.

Varshitha.V

Signature of the Student:

Postal Address: 1<sup>st</sup> Stage, Kumaraswamy Layout, Bengaluru, Karnataka 560111

Ph: 080-42161767

Email ID: principal-dscasc@dayanandasagar.edu

Website: www.dscasc.edu.in