



# Dayananda Sagar College of Arts, Science, and Commerce

Internal Quality Assurance Cell  
Guest Lecture



Department: BCA

Date of Report: 22/09/2026

| SL No. | Particulars                | Event related Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                              |
|--------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------|
| 1.     | Event*                     | Guest Lecture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                              |
| 2.     | Title of the Event         | Latest Trends in Machine Learning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Aligned SDG Goal(s)                                             | SDG 4 – Quality of Education |
| 3.     | Date of Conduction         | 17 - 09 - 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4. Time :                                                       | 11.00 AM to 01.00 PM         |
| 5.     | Venue                      | Seminar Hall, Building No 17, DSCASC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                              |
| 6.     | Resource Person 1 Details  | Dr. Jagadeesha B G<br>Professor, Department of Computer Science<br>National College, Basavanagudi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                              |
| 7.     | Topics Covered             | Types of Machine Learning, LLM, Agenetic AI, Career Path                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                              |
| 8.     | Resource Person 2 Details  | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                              |
| 9.     | Topics Covered             | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                              |
| 10.    | No. Faculty Participants   | Internal: 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | External: 00                                                    | NIL                          |
| 11.    | No. Student Participants   | Internal: 93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | External: 00                                                    | NIL                          |
| 12.    | Faculty Coordinator/s      | I.Prof. Kiran C K, Assistant Professor, BCA, DSCASC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                              |
| 13.    | Student Coordinator/s      | 1)Priyanka Singh- U03CJ24S0107<br>2) Punith J - U03CJ24S0108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                              |
| 14.    | Total Expenditure          | 5,300/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15 Sponsors and Amount                                          | NIL                          |
| 16.    | Agenda of the Event        | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17. Provide the link of the report uploaded on College Website  | --                           |
| 18.    | Social Media Links         | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 19. Report sent to Newspapers? If yes, provide cuttings/images: | NO                           |
| 20.    | Certificates Printed?      | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 21. Feedback Collected?                                         | YES                          |
| 22.    | Attendance Sheet Attached? | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 23 Photographs of the Event                                     | YES                          |
| 24.    | Summary of the Event       | A guest lecture on "Latest Trends in Machine Learning" was organized for BCA students on 17th September 2026, from 11:00 AM to 1:00 PM. The lecture was delivered by Dr. Jagadeesha B G, Professor, Department of Computer Science, National College, and Basavanagudi. The programme was organized to provide students with an opportunity to understand the latest developments and emerging technologies in the field of Machine Learning. The session focused on current trends such as Generative AI, Large Language Models, AI applications, and emerging Machine Learning technologies. The concepts were presented through an interactive session, enabling students to gain insights into the practical applications and growing importance of Machine Learning in various fields. The lecture also highlighted the skills and career opportunities available to students in the areas of Machine Learning and Artificial Intelligence. The programme encouraged students to explore emerging technologies and develop relevant skills for their academic and professional growth. |                                                                 |                              |

Event Coordinator

HOD-BCA

IQAC Coordinator

Principal

Principal

IQAC Co-ordinator Dayananda Sagar College of Arts,  
Dayananda Sagar College of Arts, Science & Commerce  
Science & Commerce  
Kumara's Amy Layout, Bengaluru - 560 111



# DAYANANDA SAGAR COLLEGE OF ARTS, SCIENCE AND COMMERCE

Shavige Malleshwara Hills, 1st Stage, Kumaraswamy Layout,  
Bengaluru, Karnataka 560111



INSTITUTION'S  
INNOVATION  
COUNCIL  
(Ministry of Education Initiative)

INTERNAL QUALITY ASSURANCE CELL (IQAC)

DEPARTMENT OF COMPUTER APPLICATIONS - BCA

ORGANIZES

GUEST LECTURE ON

## Latest Trends in Machine Learning

EXPLORE | LEARN | APPLY



DEEP LEARNING



NEURAL NETWORKS



DATA SCIENCE



AI

*Shaping Smarter  
Solutions for Tomorrow*



SPEAKER

**Dr. Jagadeesha B G**

Professor,  
Department of Computer Science  
National College, Basavanagudi

LEARN  
EXPLORE  
GROW



DATE

17 September 2026



TIME

11:00 AM – 1:00 PM



VENUE

Seminar Hall,  
DSCASC

*"From Data  
to Possibilities"*

KNOWLEDGE  
SKILLS  
OPPORTUNITIES  
FOR A BETTER TOMORROW



EVENT COORDINATOR



HOD - BCA



VICE PRINCIPAL



PRINCIPAL



[www.dscasc.edu.in](http://www.dscasc.edu.in)



# DAYANANDA SAGAR COLLEGE OF ARTS, SCIENCE AND COMMERCE

College affiliated to Bangalore University (BU),

Approved by AICTE and UGC, Accredited by NAAC with 'B+' grade, and ISO 9001-2015 Certified Institution

## Internal Quality Assurance Cell

### Glimpses of the Event



**Photograph 1 : Welcome to Guest Speaker**



**Photograph 2 : Introduction to the topics**



**Photograph 3: Puzzle solving by students**



**Photograph 4 : Speaker talking about career Opportunity**

**Postal Address:** 1<sup>st</sup> Stage, Kumaraswamy Layout, Bengaluru, Karnataka 560111

**Ph:** 080-42161767

**Email ID:** principal-dscasc@dayanandasagar.edu

**Website:** www.dscasc.edu.in



**DAYANANDA SAGAR COLLEGE OF ARTS, SCIENCE  
AND COMMERCE**

Kumaraswamy Layout, Bangalore - 560111  
(Affiliated to Bangalore University, Approved by AICTE, NAAC Accredited)

**Internal Quality Assurance Cell**



Name of the Activity: Guest Lecture on "Latest Trends in Machine Learning"

Department: Department of Computer Applications - BCA

Date: 17.09.2026

CLASS : BCA

Time: 11.00 AM To 1.00 PM

| Sl. No. | Student Name          | Reg. No.     | Signature  |
|---------|-----------------------|--------------|------------|
| 1)      | MOHAMMED AAYAN        | U03CJ2450084 | Aayan      |
| 2)      | TARIQUE MAHTAB        | U03CJ2450140 | Tariq      |
| 3.      | Mohammed TIPPU Sultan | U03CJ2450089 | Tippu      |
| 4.      | Dunil                 | U03CJ2450132 | Dunil      |
| 5.      | Mirza Vorn            | U03CJ2450082 | Mirza      |
| 6.      | Dhanush Kumar N       | U03CJ2450066 | Dhanush    |
| 7.      | Dhushyanth M          | U03CJ2450069 | Dhushyanth |
| 8.      | Konmesha C            | U03CJ2450071 | Konmesha   |
| 9.      | Jeewan Jain H.K       | U03CJ2450074 | Jeewan     |
| 10.     | Sai Simha             | U03CJ2450124 | Simha      |
| 11.     | DhruvaGiri            | U03CJ2450068 | Dhruva     |
| 12.     | Mithil Kumar Reddy    | U03CJ2450075 | Mithil     |
| 13      | Mohammed Rizwan       | U03CJ2450083 | Rizwan     |
| 14      | Aishwarya. N V        | U03CJ2450046 | Aishwarya  |
| 15      | Ritesh Rangan         | U03CJ2450116 | Ritesh     |
| 16      | Priyanka Singh        | U03CJ2450107 | Priyanka   |
| 17      | Rishav                | U03CJ2450114 | Rishav     |
| 18      | Suryadev              | U03CJ2450135 | Suryadev   |
| 19.     | PAVAN R               | U03CJ2450101 | Pavan      |
| 20.     | ASHWIN                | U03CJ2450055 | Ashwin     |

| Sl. No. | Student Name          | Reg. No.     | Signature |
|---------|-----------------------|--------------|-----------|
| 21.     | ABHISHEK              | U03CJ2450041 |           |
| 22.     | Nicraj R              | U03CJ2450111 |           |
| 23.     | Srinika N             | U03CJ2450129 |           |
| 24.     | Tarika R              | U03CJ2450143 |           |
| 25.     | Rohaan                | U03CJ2450120 |           |
| 26.     | Punith J              | U03CJ2450108 |           |
| 27.     | Rakha H. R            | U03CJ2450113 |           |
| 28.     | Sushmitha H. V        | U03CJ2450138 |           |
| 29.     | Vijaya Shyamani       | U03CJ2450150 |           |
| 30.     | Vaibhav Kamwar        | U03CJ2450147 |           |
| 31.     | NITHEESHA D           | U03CJ2450099 |           |
| 32.     | YASHASRI              | U03CJ2450153 |           |
| 33.     | MONIKA U              | U03CJ2450092 |           |
| 34.     | BHARGAVI              | U03CJ2450057 |           |
| 35.     | LAKSHMI R             | U03CJ2450079 |           |
| 36.     | Namitha RH            | U03CJ2450098 |           |
| 37.     | S. H. Chaxmi          | U03CJ2450120 |           |
| 38.     | Meghana . D. R.       | U03CJ2450100 |           |
| 39.     | Nasreen Taj           | U03CJ2450139 |           |
| 40.     | Likitha               | U03CJ2450081 |           |
| 41.     | S. P. Dhatskethashree | U03CJ2450123 |           |
| 42.     | Tulani R              | U03CJ2450144 |           |
| 43.     | Pavithra K            | U03CJ2450102 |           |
| 45.     | Aishwarya N           | U03CJ2450045 |           |
| 46.     | Aaliya Khanum         | U03CJ2450042 |           |

| Sl. No. | Student Name       | Reg. No.     | Signature      |
|---------|--------------------|--------------|----------------|
| ①       | Aanya Maheshwasi   | U03CJ2550007 | Aanya          |
| ②       | Bhoomika G         | U03CJ2550018 | Bhoomika       |
| ③       | Bhavana M.V        | U03CJ2550017 | Bhavana        |
| ④       | Lakshit            | U03CJ2550052 | Lakshit        |
| ⑤       | Fathima Fida       | U03CJ2550033 | Fathima        |
| ⑥       | Hamsika B H        | U03CJ2550039 | Hamsika        |
| ⑦       | Kunal Jana         | U03CJ2550050 | Kunal          |
| ⑧       | Himanshu P. Ojha ✓ | U03CJ2550041 | Himanshu       |
| 9       | Gowthami           | U03CJ2550037 | Gowthami       |
| 10      | Manish S Chowda    | U03CJ2550055 | Manish         |
| 11      | CHETHAN.M          | U03CJ2550026 | Chethan        |
| 12      | CHINMAY GH         | U03CJ2550027 | Chinmay        |
| 13      | Koushik BS         | U03CJ2550049 | Koushik        |
| 14      | Harish.d           | U03CJ2550040 | Harish         |
| 15      | Ajay Kumar         | U03CJ2550006 | Ajay           |
| 16      | Juseph John Samuel | U03CJ2550047 | Juseph         |
| 17      | Ajay S.M           | U03CJ2550007 | Ajay           |
| 18      | Devdatt. P         | U03CJ2550028 | Devdatt        |
| 19      | Amit. R            | U03CJ2550010 | Amit           |
| 20      | MOHAN.S            | U03CJ2550059 | Mohan          |
| 21      | JAI SHANKAR        | U03CJ2550054 | Jai            |
| 22      | Prasanna           | U03CJ2550048 | Prasanna       |
| 23      | Chandrashekhar     | U03CJ2550023 | Chandrashekhar |
| 24      | Charan. S          | U03CJ2550025 | Charan         |
| 25      | M. pruthvi         | U03CJ2550053 | Pruthvi        |
| 26      | Guruprasad. J      | U03CJ2550038 | Guruprasad     |
| 27      | Charan. N          | U03CJ2550024 | Charan         |
| 28      | Indira nandana     | U03CJ2550043 | Indira         |
| 29      | Ashish. K          | U03CJ2550015 | Ashish         |





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## Internal Quality Assurance Cell

### STUDENT FEEDBACK FORM

Name of the Student: Ashitha K. UUCMS No. U03C525S0015.

Course: BCA Sem: 3<sup>rd</sup> Section: "A"

Name of Activity: latest Trends in Machine Learning

Organized by: \_\_\_\_\_ Date: 17/9/26.

Resource Person: Dr. Jagadeetha B. Programme/Class: \_\_\_\_\_

Rating Scale: 5 – Excellent | 4 – Very Good | 3 – Good | 2 – Satisfactory | 1 – Needs Improvement

| No. | Feedback Parameter                                      | 5                                   | 4                                   | 3                                   | 2                        | 1                        |
|-----|---------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| 1   | Relevance of the activity                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| 2   | Quality and clarity of content delivered                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| 3   | Effectiveness of the resource person/facilitator        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| 4   | Interaction and student participation                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| 5   | Achievement of the intended learning outcomes           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| 6   | Improvement in my knowledge/skills through the activity | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| 7   | Ability to apply the learning gained                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| 8   | Organization and coordination of the activity           | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9   | Overall satisfaction with the activity                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |

### Learning Outcome / Student Response

Important learning/skill gained from this activity:

Machine Learning and AI Tools.

Suggestion for improvement / future activity:

\_\_\_\_\_

Would you recommend similar activities in future? ☒ Yes ☐ No

Overall Rating: ☐ Excellent ☒ Very Good ☐ Good ☐ Satisfactory ☐ Needs Improvement

Signature of the Student: Ashitha K.

Postal Address: 1<sup>st</sup> Stage, Kumaraswamy Layout, Bengaluru, Karnataka 560111

Ph: 080-42161767

Email ID: principal-dscasc@dayanandasagar.edu

Website: www.dscasc.edu.in



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## Internal Quality Assurance Cell

### STUDENT FEEDBACK FORM

Name of the Student: Priyanka Singh UUCMS No. U03C32450107

Course: BCA Sem: 5th Section: A

Name of Activity: Latest Trends in Machine Learning

Organized by: \_\_\_\_\_ Date: 17/09/2026

Resource Person: Dr Jagadeesh B G Programme/Class: \_\_\_\_\_

Rating Scale: 5 – Excellent | 4 – Very Good | 3 – Good | 2 – Satisfactory | 1 – Needs Improvement

| No. | Feedback Parameter                                      | 5                                   | 4                        | 3                        | 2                        | 1                        |
|-----|---------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 1   | Relevance of the activity                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2   | Quality and clarity of content delivered                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3   | Effectiveness of the resource person/facilitator        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4   | Interaction and student participation                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5   | Achievement of the intended learning outcomes           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6   | Improvement in my knowledge/skills through the activity | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 7   | Ability to apply the learning gained                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8   | Organization and coordination of the activity           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9   | Overall satisfaction with the activity                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

### Learning Outcome / Student Response

Important learning/skill gained from this activity:

Importance of ML in Career aspects & Learning

Suggestion for improvement / future activity:

Anything which helps me grow in my career

Would you recommend similar activities in future? ☒ Yes ☐ No

Overall Rating: ☒ Excellent ☐ Very Good ☐ Good ☐ Satisfactory ☐ Needs Improvement

Signature of the Student: Priyanka Singh

Postal Address: 1<sup>st</sup> Stage, Kumaraswamy Layout, Bengaluru, Karnataka 560111

Ph: 080-42161767

Email ID: principal-dscasc@dayanandasagar.edu

Website: www.dscasc.edu.in